Prof. YASIN CEYLAN

Personal Information

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Advising Theses

CEYLAN Y., TURAN Ş. H., Freedom in the social context: the positions of Aristotle and Jean-Jacques Rousseau, Postgraduate, N.Aytemir(Student), 2018

TURAN Ş. H., CEYLAN Y., FREEDOM IN THE SOCIAL CONTEXT: THE POSITIONS OF ARISTOTLE AND JEAN-JACQUES ROUSSEAU, Postgraduate, N.AYTEMİR(Student), 2018

CEYLAN Y., The concept of evil in the early modern philosophy and Kant's doctrine of radical evil, Postgraduate, A.EMRE(Student), 2017

CEYLAN Y., The use of the concept of intrinsic value in anthropocentric and non-anthropocentric approaches in environmental ethics: A metaethical investigation, Doctorate, S.AYDIN(Student), 2016

CEYLAN Y., Critique of epistemic externalism and defense of foundationalist internalism, Doctorate, A.HAYDAR(Student), 2015

CEYLAN Y., Ibn Khaldûn and John Locke: A political interpretation of society-a road to private property, Postgraduate, C.ÇAL(Student), 2014

CEYLAN Y., Ibn Khaldûn and John Locke: a political interpretation of society – a road to private property, Postgraduate, C.Çal(Student), 2014

CEYLAN Y., The Relationship of art and truth in the philosophy of Heidegger /, Postgraduate, F.Kurt(Student), 2014 CEYLAN Y., The relationship of art and truth in the philosophy of Heidegger, Postgraduate, F.KURT(Student), 2014 CEYLAN Y., Philosophical movements in Ottoman intellectual life at the beginning of the 20th century and their ipmact on Young Turk's thought, Doctorate, F.TAŞTAN(Student), 2013

CEYLAN Y., Philosophical movements in ottoman intellectual life at the beginning of the 20th century and their impact on Young Turk's thought, Doctorate, F.Taştan(Student), 2013

CEYLAN Y., Alienation in Marx and Baudrilliard, Postgraduate, S.YELMAN(Student), 2012

CEYLAN Y., Freedom and Intersubjectivity in Sartre's Phenomenological Ontology, Postgraduate, O.ASLAN(Student), 2011

CEYLAN Y., Problem of evil and divine providence in Maimonides' philosophy, Postgraduate, İ.BUDANUR(Student), 2011 CEYLAN Y., Ex contingente necessarium or a philosophical analysis of the connection between Weber and Marx, Postgraduate, D.KUNDAKÇI(Student), 2010

CEYLAN Y., World is an imagination: A phenomenological approach to the ontology and hermeneutics of İbn al-`Arab?, Postgraduate, A.KARS(Student), 2009

CEYLAN Y., World is an imagination: a phenomenological approach to the ontology and hermeneutics of Ibn Al-Arabi, Postgraduate, A.Kars(Student), 2009

CEYLAN Y., The memory of time : virtuality in Deleuze's philosophy, Postgraduate, B.İsmet(Student), 2007

CEYLAN Y., Hume's moral theory as expressed in his a treatise of human nature and enquiries concerning human undrestanding and concerning the principles of morals, Doctorate, N.YELİZ(Student), 2007

CEYLAN Y., Hume's moral theory as expressed in his a treatise of human nature and enquiries concerning human understanding and concerning the principles of morals, Doctorate, N.Yeliz(Student), 2007

CEYLAN Y., The memory of time: Virtuality in Deleuze's philosophy, Postgraduate, B.İSMET(Student), 2007 CEYLAN Y., Deleuze's struggle against transcendence and criticisms about it, Postgraduate, K.TIBIK(Student), 2006 CEYLAN Y., Deleuze's struggle against transcendence and criticisims about it, Postgraduate, K.Tıbık(Student), 2006 CEYLAN Y., The possibility of an ethical transcendental philosophy in Levinas, Doctorate, E.ÇİFTÇİ(Student), 2005 CEYLAN Y., The quiddity of knowledge in Kant's critical philosopy, Doctorate, İ.SERİN(Student), 2004 CEYLAN Y., The quiddity of knowledge in Kant's critical philosophy, Doctorate, İ.Serin(Student), 2004 CEYLAN Y., The role of imagination in Kant's first critique, Postgraduate, Ö.Barın(Student), 2003 CEYLAN Y., The Role of imagination in Kant's first critique, Postgraduate, Ö.BARIN(Student), 2003 CEYLAN Y., G.W. Leibnizs metaphysical system with a special emphasis on perception, Postgraduate, D.ORAL(Student), 2003 CEYLAN Y., Kant's dichotomic philosophy in the critique of judgement, Postgraduate, M.Bal(Student), 2002

İNAM A., CEYLAN Y., The Role of other in the Hegelian self-consciousness, Postgraduate, M.UÇAR(Student), 2002
CEYLAN Y., Kant's Dichotomic philosophy in the critique of judgement, Postgraduate, M.BAL(Student), 2002
CEYLAN Y., The ultimate being in Greek and Islamic traditions., Postgraduate, A.Eleni(Student), 2000
CEYLAN Y., The Ultimate being in Greek and Islamic traditions, Postgraduate, E.PANANAKİ(Student), 2000
CEYLAN Y., Elementary constituents of objects in Kant's philosophy., Postgraduate, İ.SERİN(Student), 1998
CEYLAN Y., GRÜNBERG T., An analysis of the concept of retrodiction., Doctorate, A.Sol(Student), 1998
CEYLAN Y., An Analysis of the concept of retrodiction, Doctorate, A.SOL(Student), 1998
CEYLAN Y., Philosophy on the way to metaphor:Perlocutionary argument and the function of indirection in philosophy, Postgraduate, A.Baki(Student), 1997
CEYLAN Y., The Ethical dimension of human attitude towards nature, Doctorate, İ.ÖZDEMİR(Student), 1996
CEYLAN Y., Epistemic justification: Foundationalism versus coherentism, Postgraduate, B.ERDOST(Student), 1995

CEYLAN Y., Episterinic Justification: Foundationalism versus conferentism, Fostgraduate, B.EKDOST(Student), 199 CEYLAN Y., Kierkegaard's concept of irony, Postgraduate, A.GÜLSOY(Student), 1995 CEYLAN Y., Semantic conception of truth and the problem of truth -bearers., Postgraduate, E.Ali(Student), 1993

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Non Academic Experience

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